



AAP Conference 2017

Conference Program

| AAP Conference 2017 | | Sunday 2 July |
|---------------------|---|---------------|
| 3:30-6:30 | Check-in (Napier Ground Floor Foyer) | |
| 4:30-5:30 | AAP Annual General Meeting (Napier 102) | |
| 5:30-6:30 | Drinks Reception (Napier Level 1 Foyer) | |
| 6:30-8:15 | Conference Opening (Napier 102) Presidential Address: <i>Philosophy as Synchronic History</i> Professor Daniel Stoljar, ANU | |

Glossary

| | | |
|----------------|------|--|
| | UG | Undergraduate-friendly papers |
| | AGSA | Art Gallery of South Australia, Radford Auditorium |
| <i>Streams</i> | A&I | Arts and Imagination |
| | AP | Ancient Philosophy |
| | CCC | Counterfactuals, Chance, and Choice |
| | MSci | Metaphysics of Science |
| | MME | Moral Methodology and Epistemology |
| | NI | The Nature of Instantiation |
| | PBio | Philosophy of Biology |
| | PMH | Philosophy of Mental Health and Mental Disorder |
| | | Remembering Josh Parsons |

AAP Conference 2017

Monday 3 July

| Room | 108 | 144 | G03 | LG11 | LG12 | LG14 | LG15 | LG18 | LG19 | LG24 | AGSA |
|-------------|---|--|--|--|--|--|---|--|---|---|--|
| Stream | | | | Postgrad Prize | NI | MSci/CCC | | PMH | | PBio | A&I |
| 9:00-10:30 | Professor Barry Smith (Napier 102) The Nature of Experience | | | | | | | | | | |
| 10.30-11:00 | Morning Tea | | | | | | | | | | |
| 11:00-12:00 | Aaron Baird Sydney (UG) Two Approaches to Knowing and Sharing | Jon Keyzer Otago Is There a Limit to Metalinguistic Negotiation? | Nicole Vincent Macquarie (UG) Cognitive Enhancement: A Social Experiment With Technology | Nicolle Brancazio Wollongong The Extensive Reach of Gender: Agency and Interaction | Peter Forrest UNE How the Geometrization of Physics solves the NI problem | | Samuel Baron UWA What in the World is Metaphysics? | Grace Campbell UQ (UG) Institutionalized Wellness | Katherine Diserens UQ Peirce and the Political 'Object' | Kim Sterelny ANU (UG) Norms: Cooperation, Scale and Complexity | |
| 12:00-1:00 | | Kieran McInerney Melbourne (UG) Why the RPS criterion is not subsumed by the Proportionality criterion in jus ad bellum. | Una Stojnic NYU (UG) Vague Utterances in Context | Lachlan Walmsley ANU Minimally Mechanistic Explanation: Lessons from Physarum polycephalum | Donald Baxter Connecticut The Problem of Universals and the Asymmetry of NI | On-Yi Sin CUHK (UG) Why Ontology Is Not So Easy | Bernardo Ainbinder Diego Portales (UG) Heidegger's Ontology of the Body | S Ratnayake ANU (UG) Instrumental Thinking and Repercussions for the Self in Cognitive Behavioural Therapy | Lauren Ashwell Bates College (UG) Slurs as social controls | | |
| 1:00-2:00 | Lunch | | | | | | | | | | |
| 2:00-3:00 | | B Prentice-Davidson Sydney (UG) The Recognitive Function of Expressions of Belief | Glenda Satne Wollongong (UG) Shared Intentionality and the Cooperative Evolutionary Hypothesis | Hayden Wilkinson ANU Expanding with expansionism | Javier Cumpa Complutense (UG) Are Properties Particular, Universal, or Neither? | Matt Farr UQ (UG) Causation and Time Reversal | Tim Oakley La Trobe (UG) In defence of the BIV argument for scepticism | Anna Blum UNSW (UG) Cognitively Disabled Children: Kantian and Aristotelian Views of Personhood | M Anantharaman Warwick (UG) Is public justification owed to those who reject equal respect? | P García-Barranquero Málaga Is mind uploading a type of human life extension? | Michael Newall Kent (UG) Crits, Consensus and Community |
| 3:00-4:00 | John Wilcox Melbourne (UG) Applied epistemology and technology: real-world reasoning in the cyber realm | Michael Lazarou Adelaide Vindicating Vague Objects | David Chalmers NYU Grounding and Analyticity | Adam Piovarchy Sydney What If You'd Do The Same? Responsibility and Obedience to Authority | Anthony Fisher Manchester NI in Classical Trope Theory | Martin Leckey & John Bigelow Melb./Monash (UG) Laws' Dominions | Drew Carter Adelaide (UG) Coercing or inducing patients to participate in evidence generation | Pei-hua Huang Monash Forcing to be More Moral? Perfectionism and Moral enhancement | Marguerite La Caze UQ Wonder, admiration, and emulation | Matthew Spike ANU (UG) In support of the code model of communication | Claire Healy & Sean Cordeiro Deconstructing lifestyle in the Anthropocene age via Contemporary Art |
| 4:00-4:30 | Afternoon Tea | | | | | | | | | | |
| 4:30-5:30 | | Jeremy Strasser ANU A Dominance Argument for Inductive Inference | Naoyuki Kajimoto Sydney (UG) Is Anti-Reductionism about temporal direction promising? | Vincent Le Deakin Reading Descartes' Modern Break as a Return to Augustine | Francesco Spada UNIMORE Ascription and the regress of NI | Nicholas DiBella Stanford The Infinitesimal Significance of Infinitesimals | Cameron Lutman Wollongong (UG) Interactionist Moral Character | Simon Keller VUW (UG) A Right to Mental Health | Laura Ruggles Adelaide Romantic love: What can we learn from the rule-breakers? | Anton Killin ANU Where did language come from? | D von Sturmer Monash (UG) Withholding Narratives: How artists use critical language in the development of their work |
| 5:30-6:30 | | Don Nordblom ANU (UG) Introspective theory-ladenness and its epistemic consequences | Max Cresswell VUW (UG) NEVER JAM TODAY: Boethius and Prior on Future Contingents | | Bo Meinertsen Tongji Defending NI as an External Relation against Mertz's Objections | Toby Solomon ANU Sixteen Arguments for Free Will | Han Baltussen Adelaide Peripatetic Pain: Language and Concepts After Aristotle | | Ross Barham Melbourne The Inferentialistic Structure of Cooperation | Bruno Ippedico ANU Where is the evidence for language evolution? | |
| 6:30-7:30 | Australasian Philosophical Review Launch (Napier Level 1 Foyer) Speaker: Graham Oppy | | | | | | | | | | |

AAP Conference 2017

Tuesday 4 July

| Room | 108 | 144 | G03 | LG11 | LG12 | LG14 | LG15 | LG18 | LG19 | LG24 | LG28 | LG29 |
|-------------|---|--|---|--|--|--|---|--|---|---|---|---|
| Stream | | | | MME | MME | CCC | | MSci | | PBio | A&I | A&I |
| 9:00-10:30 | Professor Karen Bennett (Napier 102) <i>Relative Fundamentality</i> | | | | | | | | | | | |
| 10.30-11:00 | Morning Tea | | | | | | | | | | | |
| 11:00-12:00 | James Willoughby ANU (UG) Evaluating a Pessimistic Induction applied to Philosophy | C Passos-Ferreira NYU (UG) Are Infants Conscious? | Graham Priest CUNY Fictional Objects Fictional Subjects | Brennan McDavid Ormond College Peer Disagreement between Aristotle's Phronimoi | Daniel Wodak Virginia Tech Two Problems for Reductive Epistemology | Sam Cumming UCLA (UG) Counterfactuals are Anti-Abductive | Philippe Chuard Southern Methodist (UG) Experiential Wholes: "more than the sums of their parts"? | | Lisa Ellis Otago (UG) The Conceptual Challenge of Biodiversity Loss for Democratic Theory | Jon Opie Adelaide (UG) Mental Representation: Lessons from the Blowfly | Nanda Jarosz Sydney (UG) One Example of Sublimity in Kant | Melvin Chen Nanyang Tech Down the Rabbit Hole: A More Skeptical Look at the Cognitive Theory of the Imagination |
| 12:00-1:00 | | Matthew Nestor Adelaide How are structural representations mapped to the world? Prospects for a control theoretic approach | Adrian Walsh UNE Methodological Naturalism and the Necessarily Speculative Nature of Political Philosophy | Mark Alfano ACU Virtues for agents in directed social networks | Stanley Tweyman York The First Principle Descartes Discovers in the Second Meditation | Alan Hajek ANU Most Counterfactuals Are Still False | Heather Browning ANU Validating scientific indicators – a robustness approach | Max Deutscher Macquarie, UQ (UG) On imagining being conscious | Harriet Levenston UNSW A more holistic account of human reasoning | R Farquharson Adelaide (UG) What do ants know about the motion of the sun? A connectionist defence of learning and representation | | Fred Kroon Auckland (UG) Fiction and Assertion |
| 1:00-2:00 | Lunch | | | | | | | | | | | |
| 2:00-3:00 | | John Wilcox Melbourne (UG) Three Touchstones for Evaluating Norms of Belief Formation | Damian Cox Bond (UG) On the Value of Moral Failure | Keith Hankins Chapman, Melb. (UG) Information, Independence, and Social Choice | Toshiro Osawa Macquarie The Religious (Un-)Grounding of Ethics: Kant's Debt to Baumgarten | Katie Steele & Alex Sandgren ANU (UG) Counterfactuals as diverse causal claims about the actual world | Giles Field Deakin Is Predication a Reliable Test of Definition? | M Segundo-Ortin Wollongong (UG) What is it like to be a Naturalist in Philosophy of Cognitive Science? | Patrick Girard Auckland (UG) Teaching logic to blind students | Larelle Bossi UTAS (UG) Jose Ortega y Gasset's being Paleolithic revisited by a fish | Gavin Smith Western Sydney John Dewey and The Poetic Experience | Matteo Ravasio Auckland Heuristic Devices in Music |
| 3:00-4:00 | S Ratnayake ANU (UG) Multiple Persons: A tension at the heart of theorising about diachronic personal identity. | Lucy Mayne Monash (UG) Justifying meat: Why eating meat seems so easy to justify | Bob Beddor NU Singapore Might do Better: Flexible Relativism and the Question Under Discussion | David Killoren ACU Simplicity as a Theoretic Virtue in Moral Philosophy | Tyler Paytas ACU Sidgwick's Critique of Deontology: Scrupulous Fairness or Serpent-Windings? | David Kinney LSE (UG) Chance, Determinism, Levels of Description, and the Best System Analysis of Laws | Rebecca Harrison & Kai Tanter Melbourne Recognising uptake – Kukla vs. Langton on sexual refusal | | Kamal Heer Monash (UG) Surgical ethics: old is gold albeit a bitter pill! | Christopher Lean ANU Species identity and De-extinction | | Elizabeth Coleman Monash Etiquette and cross cultural aesthetics |
| 4:00-4:30 | Afternoon Tea | | | | | | | | | | | |
| 6:00-8:00 | Alan Saunders Lecture Professor Nancy Sherman Radford Auditorium, Art Gallery of SA | | | | | | | | | | | |

AAP Conference 2017

Wednesday 5 July

| Room | 108 | 144 | G03 | LG11 | LG12 | LG14 | LG15 | LG18 | LG19 | LG28 | LG29 |
|-------------|--|---|---|---|---|--|--|---|--|---|--|
| Stream | | | | MME | MME | CCC | | MSci | | A&I | A&I |
| 9:00-10:30 | Professor Paul Guyer (Napier 102) <i>Kant on the Rationality of Morality</i> | | | | | | | | | | |
| 10.30-11:00 | Morning Tea | | | | | | | | | | |
| 11:00-12:00 | William Tuckwell Melbourne Sex, Lies and Consent: A Reply to Hallie Liberto | Martin Vacek SAS Trading Ideology for Ontology (and vice versa). | Weng Hong Tang NU Singapore (UG) Reliabilism and Defeat | Connal Lee Flinders A Realistic Utopia or an Imaginary Ideal: Just Responses to Injustice within a Rawlsian Framework | Thomas Prout VUW Conceptualisation, Epistemic Reasons and Moral Error | Yao Fan ANU (UG) Mechanistic Expectations | Domi Dessaix ANU (UG) A Natural Language of Thought | Milena Ivanova LMU Munich Aesthetic Values in Science | Paul O'Halloran Melbourne (UG) If Zombies disprove materialism 'U-zombies' disprove dualism. | Alessio Tacca UNSW Why Duchamp is an artist and you are not | J Kassman-Tod UC Berkeley A Relational Account of Art Criticism |
| 12:00-1:00 | | Abhishek Mishra NU Singapore (UG) Superintelligence, Simulations and Moral Status | Gillian Russell UNC Chapel Hill (UG) Deviance and Vice: strength as a theoretical virtue in the epistemology of logic | Richard Rowland ACU Local Debunking and Deontology | S Sudarshan St Andrews Towards a Better Explanation of Political Disagreement about Justice | Mark Saward Monash (UG) Sleeping Beauty Problem Solved | Joanne Faulkner UNSW Ghosts of Eugenics' Past: Some Discourses on "Childhood" and Race | Wei Fang Sydney How Scientists Evaluate Their Models: A Holistic View | Suzy Killmister Connecticut The Warty View of Human Rights | Riccardo Carli UQ Nietzsche and the Dionysian approach towards the symbol | Eleen Martine Deprez Kent (UG) Curating Cultural Artefacts: Creating Appreciative Context* |
| 1:00-2:00 | Lunch | | | | | | | | | | |
| 2:00-3:00 | James Watt Deakin (UG) Practical identity and survival: synthesising empathy and autonomy accounts | Jun Wang Wuhan The Emergence of the Image in Art Appreciation | James McGuire Monash (UG) How to Lose Friends and Alienate People: Ethics, Steering, and Interpersonal Relationships | Ramon Das VUW Evolutionary Debunking in Morality and Perception | W Kaftński ACU What are role models good for? Imitation, Morality and Selfhood | T Williamson ANU (UG) Causal Decision Theory is Safe from Psychopaths | Kate Phelan RMIT (UG) Feminism, Realism, and Social Constructionism | Jane McDonnell Monash (UG) What is the Environment? | Kai Tanter Melbourne Imperative Inference without Truth: an immodest proposal for the meaning of imperatives | | Mohan Matthen Toronto Prospects for Aesthetic Hedonism |
| 3:00-4:00 | Matthew Wills Hale School Attracting bright and capable students to study Philosophy. | Michael Mitchell Deakin Cassam's Inferentialism About Self-Knowledge is Compatible With Privileged Access | Grahan Nerlich Adelaide Space? Spatial relations?: the same can of worms. | Samuel Douglas Newcastle What's in a dilemma? Generative thinking from teacher ethics | Marinus Ferreira Auckland (UG) How social structures both provide and hide moral knowledge | Eddy Keming Chen Rutgers, NB Our Knowledge about the Past: Some Puzzles from Physics | Brigid Evans Melbourne Education and the Imperative of Inclusion | Javier Cumpa Complutense (UG) Categories and the Reconciliation of the Manifest and the Scientific Images | Katrina Hutchison Macquarie How epistemic injustices affect women in surgery | | Cynthia Freeland Houston (UG) Art and Philosophy of Colour |
| 4:00-4:30 | Afternoon Tea | | | | | | | | | | |
| 4:30-6:30 | | | Undergraduate Research Development | | | | | | | ERA Impact and Engagement: What to Expect | Philosophy and Careers Beyond the Academy |
| 7:00→ | National Wine Centre Event (Wined Bar) | | | | | | | | | | |
| 7:00→ | Student Quiz Night (Howling Owl) | | | | | | | | | | |

AAP Conference 2017

Thursday 5 July

| Room | 108 | 144 | LG11 | LG12 | LG14 | LG15 | LG18 | LG19 | LG28 |
|-------------|--|---|---|--|--|--|--|--|---|
| Stream | | | AP | | Remembering Josh | | MSci | | A&I |
| 9:00-10:30 | Professor Nancy Sherman (Napier 102) <i>Dancers and Soldiers Sharing the Dance Floor</i> | | | | | | | | |
| 10.30-11.00 | Morning Tea | | | | | | | | |
| 11:00-12:00 | Andrea Togni Lavoro Synesthesias and the Senses | Paul-Mikhail Podosky Melbourne Social Concepts: Essential Contestability and Normative Structure | J Mendelsohn Chicago Aristotle's argument for the necessity of what we know | James McKeahnie Wollongong (UG) What is an idea? | Antony Eagle Adelaide Quantum Location | Lucy Allais Witwatersrand, UCSD The Compatibility of Kantian Determinism with an open future | Desmond Sander UTAS Strict Empiricism as Metaphysics | Dominic Dimech Sydney Imagination and the Lessons of Scepticism: Hume's Dangerous Dilemma | Paul Guyer Brown Imagining Imagination: Some Eighteenth-century Ideas |
| 12:00-1:00 | Chloe Wall Otago Drawing an Analogy Between Memory and Testimony | Duncan Martin Charles Sturt Toward a collective virtue ethics | Astrid Lane Adelaide (UG) Stoicism and proto-feminism in the European enlightenment | Joel Katzav UQ Bias in peer review and the emergence of analytic philosophy. | Daniel Cohen Charles Sturt An Actualist Explanation of the Procreation Asymmetry | Adriane Rini Massey (UG) Bertrand Russell, Ludwig Wittgenstein, and the Women Logicians at Cambridge | George Nguyen UQ Causal Models with Indefinite Causal Order | Miri Albahari UWA Is the 'Perennial Philosophy' deserving of philosophical investigation? | James Phillips UNSW From Imagination to Disinterest: Heidegger's Relationship to Kant in the Shaping of his Philosophy of Art |
| 1:00-2:00 | Lunch | | | | | | | | |
| 2:00-3:00 | | David Hunter Flinders Exploitation, Coercion and Domination – the conceptual tool we have been missing? | David Bronstein Georgetown Was Plato an Innatist about Knowledge? | Peter Evans UQ A philosophical introduction to analogue quantum simulation | Catherine Legg Deakin There is a "Truthmaker" argument against Nominalism | Dave Ripley Connecticut Slurs, negative contexts, and disharmony | Wenjun Zhang CUHK The Exclusion Problem and Identities of Properties | Adam Andreotta UWA (UG) Extending the Transparency Method Beyond Belief | Robert Sinnerbrink Macquarie (UG) Moral Perception, Imagination, and Emotion: Exploring Cinematic Experience |
| 3:00-4:00 | | Dook Shepherd Adelaide Gruesome Mappings or Elegant Cartography? | | Alex Sandgren ANU (UG) In Defence of Idiosyncrasy | Daniel Munoz MIT Grounding Nonexistence | Steve Clarke Charles Sturt, Oxford (UG) Huckleberry Finn's conscience strikes back | Patrick McGivern Wollongong Why look for emergence in the limit? | Ben Cross Wuhan (UG) Free Speech, Coercion, and Speaker-Relativity | Nicolas J. Bullot Charles Darwin Your Artful Imagination Met History: An Argument for a Psychohistorical Approach to Creativity and Artistic Imaginings |
| 4:00-4:30 | Afternoon Tea | | | | | | | | |
| 4:30-5:30 | | | Dirk Baltzly UTAS De Anima A.3 and Phaedrus 245C-E – 'natural motions' and the soul | Matthew Joseph Sydney Square Peg, Round Hole: Loyalty Patriotism and Joint-Action | John Bigelow Monash (UG) A theory of plenitude | Talia Morag Sydney On Alief and the Interpretation of the Implicit Association Test | | Marc Cheong Monash Existentialism and "The IT Crowd" – A computer scientist's attempt to explain Online Social Network behaviour via Existentialist Philosophy | David Macarthur Sydney (UG) Wittgenstein on Philosophy as Imaginative Exercises |
| 5:30-6:30 | | | John Howes Learningguild Translating, presenting and discussing Plato's Republic | Simon Eddy Adelaide (UG) Mental Simulation Space Iconicity in The Evolution of Language. | Dan Marshall Lingnan Heavy Duty Property Realism | Brentyn Ramm Ohio State Self-Experience | | Ingo Farin UTAS Rethinking Heidegger | Jennifer McMahon Adelaide When Imagining is Believing, without Diversion nor Delusion: A Cognitive Aesthetic Formalism |
| 7:00→ | Conference Dinner (Sanctuary Adelaide Zoo) | | | | | | | | |